

The Feast of Trumpets

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2023 Saturday AM Message

We want to talk today about the Feast of Trumpets. Today, right now, is the Feast of Trumpets. And I am hoping to share today a two-part series on the Book of Revelation. This morning, we will talk about the Feast of Trumpets leading up to blowing the seventh trumpet and the kingdoms of this world becoming the Kingdoms of our Lord. And tonight, hopefully, we will talk about that the Bride has made herself ready for the coming of the Lord. Those are two goals today.

I just want to start also and say that I really love you all and appreciate you. We have been walking together for many years, I think over 20 with you and we just love you. I want to say more than ever, we need you. We need who you are and we want to be one with you. We love you. And I hope you can feel the embrace that I give you - the hug from here. I realize as I am getting older that the things that last forever is your love. The other things can start slipping away and fading away, but I want to tell you that we love you and we feel one family with you.

Get your antennas out, get ready to go. We have a lot of work to do.

We are talking today about **the Feast of Trumpets**. The goal that I feel from the Lord today is to prepare you, equip you, release you, energize you to become victorious warriors for the End Time spiritual battles that we see in the Book of Revelation. I believe that is going to happen today. I want you to feel that. I am not looking to teach about something. I believe this is something that God wants to make happen in your life and in my life *right now*. This is a new period and we have to walk forward.

We were praying before the service with some of the leaders and we are thinking, you know, a lot of times it is like you are sitting in a train station talking about something theoretically, and then the time comes when the train is about to move out and you either have to get on or get off. Well, the train is moving out into the end times and I want all of you and all of us to get on the train and we are going to move out together with the Lord.

Equipping Victorious Warriors

I have seven verses to share with you. It is going to be a lot of information, but I want to get you equipped. I feel you have the right heart, but I want to put some bullets in your guns. You know, I want to give you some equipping information from our perspective as Jewish believers in Jerusalem.

This is the Feast of the Blowing of Trumpets. That is found in Leviticus 23:24 NKJV. Let's read it together. In Hebrew, it says, (reads in Hebrew) "In the seventh month and the first day of the month you will have a Sabbath day, a memorial of the Blowing of Trumpets, a holy convocation."

First thing for you to notice, there is the **pattern of seven**. Did you get it? This is the first day of the seventh month. I mean, it is the new moon. The first day of the month in the Hebrew calendar is always when you do not see the moon. It is a new moon. The 15th day of the month is when you have a full moon and that is always when you have the harvests. The big feasts are when you celebrate on the 15th day because God planned that you could have a nice meal with your family outside. But on this day, it is a new moon when you blow the trumpet when you do not see the moon at all. It is a **pattern of seven** - like how the creation was in seven days.

The priestly calendar is a seven-month calendar and this is the seventh month. People call this the New Year's, but it is not the New Year. It is just the seventh month. And that **pattern of seven** goes on, seven months, seven years, 7,000 years in the history of the human race. So, this is associating with these seven loops of seven cycle pattern in the blowing of the trumpet.

Meaning of the Blowing of the Shofar

You will notice here that it does not tell you much meaning to this. It gives a clear priestly symbol. You have to blow the shofar, but it does not tell you what the prophetic meaning is. So, I want to tell you.

The prophetic meaning of the Blowing of the Trumpets, and how could it not be, **is the seven trumpets of the Book of Revelation**. I think about all the people who are blowing the trumpets like this every year, and don't really understand what the ultimate meaning of it is. On the other hand, if you read the Book of Revelation and you see the seven trumpets, but you think like Jesus made that up or something, or John made that up at the end, and you don't see that it is connected all the way to the plan of God from the beginning, you are going to miss the meaning of it. You are not going to have any authority to it. I need you to go out from here with authority in the Word of God to do what you are called to do.

So, **the first thing** is to see where it's rooted here. The meaning of the Feast of Trumpets is in the blowing of the trumpets in the Book of Revelation. That's clear. That should be fairly obvious. But the trumpets of the Book of Revelation are during the period of time which we call the Tribulation. So, in other words, the Feast of Trumpets is referring to the end times period called the Tribulation. **The time of the blowing of the seven trumpets in the Book of Revelation is the tribulation.**

Amazingly enough, in the Torah, the law of Moses, Moses already saw this. I mean, I don't think he understood it, we understand it now, looking back upon it. But God set in motion in the priesthood of ancient Israel, a symbol which would prophesy ultimately about the seven trumpets of the Book of Revelation and the period of tribulation in the Book of Revelation, right in front of us.

Now, that might be nice. Might be a nice discussion. What does the trumpet mean? What does the feast mean? No, no, no. We don't have any time for that anymore. It is here. It is now. It is being fulfilled in front of us. We got to get ready. The theoretical part is not here anymore. The time is to get ready and do that.

So, I want to equip you with the shofar. I don't mean that you have to go and buy a shofar and blow it. That's what I'm talking about. I'm talking about you knowing what the meaning of this is so that **when you prophesy in the end times, you're going to do it with full meaning from Genesis to Revelation, and you're going to have more authority and more clarity and more focus on what you're saying.**

The Seven Holidays in the Bible

Now, **there are different types of holidays in the Bible**. I'm hoping most of you know this. I'm giving this kind of quickly as a review, just a background. There are different types of holidays in the Bible.

There are **seven holidays** which are called "**Appointed Times**", which have the most kind of eternal meaning to them. And there are **three in the spring**, which of course, is **Passover**, the **First Fruits of the Omer**, and then you have the **Feast of Weeks - Shavuot**. Amazingly enough, **in those three holidays, on those same dates, took place the three main events of the New Covenant: the crucifixion of Jesus on the Passover, the resurrection of Jesus on the First Fruits of the Omer, and the outpouring of the Holy Spirit on Shavuot.**

Now, we would think at that pattern that it's obviously to be Scripturally mandated that the holidays in the fall are going to have the fulfillment of the second coming of Jesus, or the end times. They don't have that yet.

In the fall, there are four holidays. That's a whole different teaching but I'm just giving you a taste of it here. But the **four fall holidays are the Trumpets, Atonement, Tabernacles, and the eighth day assembly.**

Now, what we're talking about today is Trumpets. **The meaning of Trumpets is fulfilled in the Tribulation. The meaning of atonement is fulfilled in the Second Coming of Jesus. The Tabernacles is fulfilled in the Millennial Kingdom, and the eighth day celebration is fulfilled in the new Heavens and new Earth.**

We are talking today about the Seven Trumpets of the Tribulation. Now, it's interesting that also means seven years. Well, if you blow the trumpet once a year and you have seven trumpets, that's seven years. We'll get to that in a moment. All right, that's the background of what we're talking about for this Feast today of the Feast of Trumpets.

The Walls of Jericho Fall

Let's go on next verse. Now we're going to begin to approach the meaning of it for you. The next word I want to give you right now **has to do with victory**, Hallelujah. We have a great example of that in the book of Joshua, chapter six in the story of Jericho.

I'm just reading verse 16. I want to remind you that what happened, they circled the city, how many days? Seven days. You see the pattern? The first six days, they went around the city and they blew a shofar, but they didn't say anything. And the seventh time they circled the city seven times and then shouted, "Victory!" We are going to do that in just a few minutes, but don't do it just yet.

Verse 16 says, (reads in Hebrew) "And it was on the seventh time that the priests blew the trumpet, and Joshua said to the people, "Shout! for the Lord has given you the city."

So, when you get ready at the end of this we are going to blow the shofar and we are going to shout a shout of victory.

Now, it's interesting **when you look at the story of Jericho, that God did the whole battle before they even got there.** It's amazing and there's a play on words here because it says, "Moses said, Joshua will

go before you to fight the battle.” And then it says, “Joshua will lead you.” But Joshua is the same name as Jesus. It's really a play on words saying Jesus will go before you and He will win the battle for you before you even get there when Joshua, the man, is leading the army. It's what I call the ‘big J’ and the ‘little J’. Anyway, they never even got a chance to touch us.

Now, this was a real battle. It was a battle that changed history. It was a battle of conquest -a military battle. Everyone in the city of Jericho was killed, except, of course, for Rahab and her family. So, there was a real military outcome. But what brought the military victory?

There was **no military aspect to the victory at all**. It was all just prayer. It was faith. It was prophecy. It was understanding the meaning of the shofar. **What I want to tell you is that by understanding the meaning of these priestly symbols and these prophetic fulfillments, you can change history.** You can make a real difference in military operations, in government, in changing history.

But you got to know what the meaning is. Here **they never touch anything. They position themselves, right, they prophesy it out, they pray, they shouted, they blew the shofar.** Come on! It was an Aglow meeting!

There was blowing shofars and the walls fell down. Not like spiritual walls. I'm saying, **the walls of the city fell down.** They conquered the city. That was the beginning of the conquest of Canaan. It was the beginning of the conquest of the whole promised land by understanding what the shofar was. Do you hear what I'm trying to say to you? And, also what they did when they understood it, and did it correctly, they shouted in victory!

Now, a lot of us have gone through some difficult times in these last few years and we believe 100% the power of the Holy Spirit and the authority of the Name of Jesus. The victory is already ours. And yet, wow, some of us have gotten kicked around a little bit the last few years. And you're saying, “well, you know, I believe all that victory stuff but maybe I'm pre or post, or maybe I missed it somewhere. And **I want to tell, you know, part of the reason I believe the Lord put this message on my heart is because now God wants to restore to us, renew this sense of victory, renew this sense of conquest, renew this sense of running forward, renew this sense of shouting, renew this sense of prophesy, renew this sense of blowing the shofar and the victory will be ours.**

Now, what happened when they conquered Jericho was the beginning of the conquering of Canaan, the promised land. Now it's a little tiny land. How many have you been to Israel? You know, you can drive all across the country - one side east to west in about an hour and a half and north to south in about 5 hours. It's a tiny little country, but they conquered it. But, there's another meaning to this, **the land there has a double meaning.** I told people that don't know Hebrew that this is the most important word you will ever need to know in Hebrew, other than the word Yeshua, and that is the word *eretz*. The word *eretz* is the promised *land*. It's the *land* of Israel. But, the word for the land of Israel is the same word for planet Earth.

So, when you read the promises of conquering the land of Canaan, it's also actually saying conquering planet Earth. In other words, you have a specific prophecy with Joshua, which then becomes a Universal prophecy to all of the believers as they conquered the promised Land, this tiny little piece of property,

you have by spiritual inheritance the authority to take possession of all of planet Earth there. This is the model. **This is the prototype for the saints of God to take possession of planet Earth.**

And think about this. Now we're talking about you taking the principles of Jericho and applying it to every nation where you live in because **your nation becomes the promised land to you, because God promised it to you. And if it's on planet Earth, it's in that covenant.** Glory to God.

The Sounds of the Shofar

Amen. There're different types of sounds of the shofar and one of them is a sound called *tekiah* for when you gather the people into an assembly. But this particular one on this Feast of Trumpets is *teru'ah*. The *teru'ah* sound means when you are warning the people of a coming attack and you are mobilizing them into action, into battle.

So, think about this. The meaning of this holiday is during the time of the end times tribulations. **God is blowing His shofar to warn us about the impending judgment, but He is calling you and me into action.** He is mobilizing us into action. That is what you need to hear today, that **God is going to mobilize, energize, put electricity in your spirit, calling you into action.**

That is what the sound of this shofar is - to put you into action again, to go out and take an active part in the end times prophecies.

Let's go on, Revelation 1:10. Here we have another quote about the shofar. It is kind of interesting to think about this on the day of Trumpets. Revelation 1:10 says, "I was in the Spirit on the Lord's Day, and I heard behind me a loud voice as a shofar."

Now what did he hear? Did he hear a shofar? No. What did he hear? He heard a voice, *and the voice sounded like a shofar*. There is a symbol and there is a meaning. This is a symbol. The sound of the shofar is a symbol. It's not the fulfillment of it. What is the fulfillment of it? **It's the voice of God speaking to us from Heaven, and Jesus' voice sounds like the sound of both mighty waters and of a trumpet.** I don't understand exactly how that is but it's a trumpet and mighty waters. It's a big voice. And **when we blow the trumpet, it's to open us up to hearing the voice of the Lord.** That's what we need to hear. **We blow the trumpet to say, "God, I'm listening. I'm believing You are speaking. I know that You are warning the world of impending judgment, and I know that You are mobilizing us into action."**

That I got from the pattern. And we're blowing the trumpet to say, "God, we are ready to go. We are ready. We are like the tribes of Israel spiritually when they heard this sound." They heard that sound and they said, "well, there is an attack coming. Let's go into action." We hear an attack coming. Let's go into action.

So, what I want this message to do today is to put something in your heart that is going to mobilize you into action. Something's got to come alive. Something's got to be activated to go into action for the end times. This is true prophecy. This is a symbol of the sound of it. But **prophecy is us hearing God's voice - His instructing us what to do.**

Some people argue about the different meanings of the Book of Revelation, but what I want to know is what is He instructing us to do in that book? What's He telling us to do? Because I want to obey His

instructions. I'm not interested in arguing about eschatology, **I want to hear His voice, I want to know what He's telling us to do and I want us to move forward and do what He's calling us to do.**

The End Time Message of Revelation

In general, of course, in the Book of Revelation the difficult times are a way of God demonstrating a message to people. And He's saying to the sinners, to the unbelievers, "you need to repent. This judgment is temporary punishment, but the end times are coming and you're looking toward the end. You need to repent quickly." And to us, as the saints who are going through this difficulty, our faith is being purified, It's being purified like gold, and we need to go through this. And so, **there is a message in the difficulties of the end times which is calling the world to come back to God, to repent and calling us to walk in purity and in faith.**

My wife and I have a little hobby of watching the 8:00 news in Israel. We like to turn on the television. It's in Hebrew and we enjoy listening to it. Well, actually, we think we enjoy listening to it because we get about 10 minutes into it and we say, "I can't stand it anymore, turn it off!" You know what I'm talking about. It is all bad news. They don't have any good news. We have the Good News!

So, we want to be able to hear the Lord's voice, this is the beginning of the Book of Revelation. The point of the Book of Revelation is learning to hear God's voice as we walk through the events of the end times so that we can obey Him and bear fruit during the end times. Was that too long of a sentence to write down? Let me say it again?

The purpose of the Book of Revelation chapter one is that we can hear the Lord's voice speaking to us in the end times so:

1. He can instruct us so,
2. We can know what to do so,
3. We can obey Him and
4. We can bear fruit during the end times.

That is what the book is for and that is what the Holy Spirit's voice is saying. As I understand it, what He is saying is **the book is like a map and the voice is like a GPS.**

Do you have Waze here? Do you know what Waze is? Well, anyway, so you have the book of Revelation here as a map of the end times, but a map is not good enough. A map is not good enough for what's going on in traffic today. You don't want to go out in traffic today unless you get that GPS turned on. Because even though the map is correct, you don't know where the traffic jams are. So, **we have the map, which is the Book of Revelation, but we have to have the GPS, hearing God's voice instructing us where to go so we can get through the map.**

So, what I am saying is the map is not good enough and the GPS is not good enough. **You have to be able to have both together. You have to understand what the map is saying, and you have to be able to hear the GPS.**

Trumpets Blowing During Tribulation

Let's go on. Now we are talking about the fulfillment of this holiday, the seven trumpets, the tribulation period of the Book of Revelation. And that's found in Revelation 8:2. In fact, over the next verses from chapters 8 - 11 are all this period of the trumpets blowing. It's a seven-year period, and it's a period known popularly as the tribulation.

Revelation 8:2 says, "And I saw seven angels who stand before God and to them were given seven trumpets." So, I see those seven trumpets from seven angels representing prophecy of the end times in a seven-year period, one year for each Feast of Trumpets. This is the day when the next stage of God's plan for the end times, **when the trumpet is blown on this day, that God is speaking to us about this next stage we're going into.** That's why we need to hear it. It's not about Jewish culture or tradition. It's about understanding the purpose of the blowing of the trumpet. What is it? What is the time clock? What is it representing? And I'm saying on this day, of course we can hear from God on any day, 24 hours a day, but this particular day of the year is a day that's meant to understand the meaning of these seven trumpets of God's instructions for us, **for mobilizing us into action in the end times.** Seven shofars for seven years of end time tribulation.

So, we look out in front of us. It doesn't need prophecy or discernment to say this. **There's a huge amount of evil and suffering in the world today. It is heartbreaking.** There's so much evil. There's so much suffering. If you're a sensitive person, you don't even know how to deal with it.

At 6:00 am I do a prayer walk every morning. Some of you may have done that on the beautiful river walk out there. Yesterday, there was 19 homeless people sleeping on the Jacksonville boardwalk. Today there were 21. What was interesting with them was that it was an even number of black, white and Hispanic people - like it wasn't even a particular racial group. I didn't see among them any broken glasses, no whiskey glasses, and I didn't smell neither drugs nor alcohol. One of them I even saw had a little Bible open next to them. People are suffering. People are suffering in the world today.

There's suffering and there's also evil. Those are two different things.

Confronting Evil and Suffering

There's evil in the world today, **but we have to not be afraid.** We have to be strong. Because there is evil in the world, that comes from the world, the flesh and the devil, then there has to be conflict and war because God is a good and all-powerful God. **If there's evil in the world, God wants to confront it.** God can't just let evil and suffering be there.

So, if there is a huge amount of suffering and evil in the world, it means we're also going into a time of huge conflict between good and evil because God is good. When people say "Well if God is good and all powerful why doesn't He get rid of us? Because He's giving people the ability to choose! It's sin, and Satan, and the world, and the flesh that's causing that. And so, God wants to confront that.

Jesus said in the end time there must be wars, there must be conflicts. It has to take place because God is a good and loving and all-powerful God, and the human race is turned away in rebellion. We have opened ourselves to demonic spirits. God wants to confront that so there is going to be conflict.

There is going to be war - spiritual warfare in the end times because **God wants to confront the forces of evil.**

It's not for us to say, "oh, I don't want the evil and suffering. I don't want the conflict either." I'm sorry, folks, **we were born for conflict.** I mean, **we were spiritually born for conflict.** My flesh wants to go back and get into bed but, there's a lot, particularly in this seven-year period of time.

You will notice that the number one-third keeps repeating itself. **In the first trumpet**, one-third the vegetation and then one-third of the sea waters and then one third of the river waters. And then it gets to the point where there is going to be a war in which **one-third of the human race is going to be killed.** That's during the seven-year period. Folks, I didn't make that up. *One-third* of the human race. It's going to make every other war that we've ever had in history look like nothing. Now whether you want to call that Gog and Magog, or Armageddon, or an epic apocalyptic war - folks, we're moving into a time when every other conflict looks like child's play and **we need to be strong.** One third of the human race.

Now, it's interesting also, as you go through these trumpet judgments, you keep coming back to a time period where it talks about it lasting like five months. So, in other words, the period of time and each one of those trumpets is not a ten-year period, it's about a year period. It fits in with that time. So, it's talking about what Jesus described as birth pangs. It starts out slower and lighter and then getting faster and quicker.

So, it's going through this time of being lighter and then getting stronger as it goes through the earth. Now, folks, **that is what we are going to go through and we need to get ready for it because God wants us there.**

There's a third part to this. You see, the world is full of evil and suffering because sin and Satan - our sin, Satan's rebellion. And it has conflict because God wants to attack it, He wants to confront the forces of evil.

We Have an Important Part in the End Times

Now, with whom is He going to confront the forces of evil? With us! **That's the third part.** You have a part to play in that. **You've got the part to play of bringing the good into an evil world. You have the part to play of giving and bringing light into a dark world.**

I love how David prayed yesterday, I told him that "what you said is a verse that we all love in Israel from Isaiah 60." Just speaking of (speaks verse in Hebrew), "Rise and shine, because your light has come for darkness is covering the earth." Folks, **darkness is going to cover the Earth because of sin and Satan, but there is going to be a Glory shining on us and our job is to bring that light into the world.**

Now, I don't know if I'll talk about this tomorrow, but I just want to say that there's an approach to looking at the end times which is that we're not going to be here. That we're going to be removed and watch it on closed circuit television in Heaven. I want to tell you, that's a lie. Look me in the eyes. That's a lie. **God's not calling you to leave this planet, He's called you to be a light for His Kingdom in the midst of darkness. That's what you were made for, that's what you were born for, that's what you were trained for.** God is about sending you into the world to bring light, and peace, and truth, and the

Gospel. The Gospel of the Kingdom must be preached in every nation, and then the end will come. This is not about us evacuating the planet, this is about us taking repossession of the planet.

And there's another viewpoint that said, it's already taken place in the past. All this has taken place in the past?! Come on. Now, I'm not having a theological argument, that's not what I'm talking about. I don't want a view in which you get your plug pulled out. However, you read the book and say, "Well, that's not me, that's not concerned with me." Or, "it has nothing to do with me, it'll be before me or after me," or "it's got nothing to do with me." That's not true, **it's written in the book for you to understand it and get plugged in it so that you'll do the stuff written in the book and not to make excuses why you don't do the things written in the book.**

Look at it this way, if we're headed into the greatest conflict between good and evil that has ever happened in the history of mankind, if you were the devil, what kind of lie would *you* try to get the saints to believe in, other than to believe that their not going to be there or that it already happen, or that they don't have a part in it to get you demobilized. And I don't want you *demobilized*, I want you *mobilized*. I don't want the plug pulled out of you, I want you plugged in. I don't want you deenergized, I want you energized **because the greatest evil is in the world today**, and there's a huge conflict coming.

And the third part is that you have a part to play in it. We are representatives of Jesus Christ in this world. We are representatives of the Holy Spirit, of the light, of the truth, of the peace of God, and we go wherever it takes. One of your team was telling us that one of the biggest problems they saw in the world was Jews and Arabs hating one another in the Middle East. And that they started praying by faith, not really believing that it could happen, but just praying something will happen. Well, I want to tell you, there are Jews, Messianic Jews and Christian Arabs in the Middle East that love one another and have overcome all the forces of 4,000 years of hatred in the Middle East because of the love of Jesus. And that's what we're here to do, not make excuses for not being involved.

All right. Next verse, **Revelation 10**. We're picking up on this word "prophecy". Jane, and for all of Aglow I want to make this *rhēma* word for you all today, for me too. Now, of course, it's talking about the Apostle John when he wrote the Book of Revelation. You know that he has a vision of a big Angel that comes to him and gives him a little book. He tells him to eat the book. He says that it's sweet in his mouth and bitter in his tummy.

Why is it sweet in his mouth? You know, it's the Word of God. It's so beautiful. Even when God is telling you about disaster and judgment, it's so beautiful *how* He says it. I mean, He's the Creator, whatever He says comes out beautiful.

So, the book is beautiful, it's sweet, and when he starts to understand what it's saying, he's like, "Oh, no." And that is what happens when we read the whole Bible, particularly the Book of Revelation. It's sweet, it's beautiful, but what it's saying is so bitter.

Then He says to John, figuring John is over 90 years old now, and He says to him, "You must prophesy again about many peoples, nations, tongues, and kings." Let me read that to you again. "You must prophesy again!" You must prophesy again to many nations, peoples, tongues, and kings!" Who is this talking about? Was it just John? Well, it certainly starts with John. Was that the end? Well it could be,

it could be that that was the end. His prophesying to many nations was writing the Book of Revelation, and we can read the book to people.

That's not how I understand how God works, though. John had the privilege of writing this, of writing the Book of Revelation and of course, writing the Gospel of John. But it's there for us today. It was sealed up in his generation. People didn't even understand it. It was sealed up so that what could happen with it, somebody at some point has got to come along and open this book and start prophesying it.

Now, I want to tell you, I think this is, now you can say it's not, but **I believe this is a word from God for us today.**

Pray and Prophecy the Book of Revelation

You, me, we must keep prophesying. Now, maybe you thought, "I've prophesied so many times, you know, maybe I should retire." But no, no, you have to prophesy again! It's not over yet. The battle's not over yet. You need to prophesy again. There's a whole other stage, there's a whole other wave of prophetic fulfillment, and there's a whole other wave of prophecy coming. You must prophesy again! **You** must prophesy again. That wasn't just for John. Anybody who's reading it, I feel like John's in Heaven right now saying, "Come on! Take my book, eat it, swallow it, let it be sweet, let it be bitter and then speak it out."

We need to pray it. We need to prophesy it. We need to teach it. We need to bring the truth to this into the world. You must prophesy again. It's not over, folks. **The prophetic movement has not come to an end, but it is coming into a different stage because you can't stay back where you were before.** When God opens a door, you got to walk through it. God's calling us to a new stage. That's what the trumpets are all about. This is a new stage, folks. You've got to step over into it. But when you step over into it, it's not, "ah, it's not over yet." It's not over yet! Prophecy is not done. We have to prophesy again.

Now, not only that, it says here to prophesy about many peoples, nations, tongues and kings. **This is not just talking about personal prophecy.** This is not just talking about the laying on of hands and saying God loves you and he knows what you've been going through and he wants to encourage you. I'm not making fun of that, but here he's talking about a different kind of prophecy.

A Different Kind of Prophecy

I believe that this is a prophecy that God wants to renew in the end times, that **you're going to speak to nations, you speak to people groups, your going to speak to kings and governments.** That's the kind of prophecies that have to be done. Many of them, many of them! Why are you in many nations? Because God wants to speak to many nations and governments and tribes and ethnic groups and kings, He said, "You've got to prophesy again." There is need for more prophecy today, and **there is need for prophecy to nations and to governments.**

I want to say also something that I'm sure is not for anyone in this room or anybody on digital, but I just wanted to say in any case that **God has called us to influence the world around us and called us to influence governments,** not to complain about them, not to complain about it.

If you are complaining about your government, you just wasted the time. You wasted your breath. You wasted what could have been prophecy. You wasted what could have been divine influence. I'm telling you that all my friends, the best believers I know act like it's a hobby, "Let's complain about the government, let's complain about the...wah wah wah." What are you doing?! Cut it out. Cut it out! Stop it! I'll tell you **why you're complaining about the government, it is because you don't have the faith to believe that God is Sovereign over the situation!** But that's ending now. We're going to take up our faith again.

Here's what Daniel said to Nebuchadnezzar in a dream. Now, I'm taking it a little bit out of context, but he said to Nebuchadnezzar, "Look, either you recognize that God is Sovereign over the governments of men and He can put whoever He wants to in authority and He can remove anything out of earth or you're going to eat grass for seven years." Seven years. Think about that. I feel like the Lord is saying, "You've got a choice. You can have unbelief and not believe that God is Sovereign over the governments and you can't influence and you can't change it. Then you're going to eat grass for the seven years of the tribulation period. You're going to act like an animal."

Or, you can believe what it says five times in the book of Daniel (speaks in Hebrew), "that **the Most High God rules in the governments of men.**" You know don't like what the President's doing? Pray for him and make him change his mind. Influence for good, influence for good. And if it's that bad, then when it comes to the next election period God can remove people or put other people in.

Uh Oh, listen, is that what you believe about prayer for the government? Once every four years? You're going to pray once every four years for the government on who to get elected? Come on. It doesn't matter who the President or Prime Minister is. For Daniel the problem was Nebuchadnezzar. The guy was that was a maniac. You can influence him, influence him, push him in the right direction for righteousness, for justice, for wisdom, for doing what's right. **Don't complain about the government, influence the government!**

We need to learn to pray for them, it doesn't matter who's in there, God is Sovereign over that person. And if we pray, the Bible says that God's heart is like a water course, and the hand of God, He can just move it. You know like the King did, pray a little bit and God will change it.

Pray for those in authority, prophesy over them. **God's called us to influence history, nations, governments, peoples of this world.** I don't want you going through the end times passive and eating grass and living like an animal. **You need to believe that God is Sovereign,** and I need to believe, we all need to believe that God is Sovereign. And, **our prayers, and our prophecies, and our righteous deeds, can influence in the Name of Jesus, the Name of Yeshua, can influence our governments for good.** That's what you need to be doing.

I think I still didn't get the point across here. **Why are we blowing this trumpet? Because I want from this time forward, in every nation that you go to, for you to influence that nation for good. You're going to influence the government for good, and you're going to change wrong decisions, and you can change the election, and you can move lowly people up and haughty people down, and you can move the king in the right direction.**

But remember this:

- » Don't pray right or left.
- » Don't pray politically.
- » Pray for righteousness.
- » Pray for justice.
- » Pray for the Kingdom of God.

Wow, I'm glad you got that. All right. We got to finish up.

Two Evil World Cultures

The Bible says that the world is moving toward two huge evil world cultures. One is called the “**Great Whore**”, and the other is called the “**Great Beast**.” Now, look, guys, I don't know what you would think, but there's a whole bunch of weird things about this.

The Great Whore

I just want to say, as I understand it at least, don't get offended, **the words “great whore” is a worldwide culture that's based on sexual immorality.**

Is that pretty obvious? Turn on the TV. Look at it. Go to the movies. Don't go to the movies. I mean, whatever it is, everything, **every kind of social media, every kind of entertainment in the Western world, it's all based on sexual immorality.** Maybe I'm over generalizing a little bit, but not that much. It's all based on sexual immorality and that's what the great whore - do you know what that word is? Great whore - do you know what that word is in the Greek?

In the original Greek, “Great” is *mega* or *megas* and the word for “Whore” is *porne*. It's talking about a **mega pornographic spirit coming out in the end times that's going to dominate half of the world culture.** It's talking about how **fifty percent of human culture is going to be dominated by a demonic spirit,** which is called *Mega Porne*, which is mega porn.

And it's already happening! Fifty percent of human culture is going to be dominated by pornographic media presentations of sexual immorality. You better wake up to that because it influences us. **It influences us as believers. It robs us of our fire and of our authority and of our holiness.**

The Great Beast

The other fifty percent is a beast empire. **A beast represents violence.** It's talking about governments that have violence and control so that **the world is basically turning into** what modern sociologists today call “**open societies and closed societies.**” **The open societies tend toward the great whore and closed society tend toward the great beast.** And that's what's out there, folks. And the believers in the world are in those two communities.

There are believers in closed societies, in communist societies, in Islamic societies, in dictatorships, and there's believers in open society. And we must deal with these two things - **the spirit of violence** on the one hand, and **the spirit of sexual immorality** on the other hand. And we need to be equipped. **We need to walk through this and not let it affect us.** Hallelujah. That's a different message.

There are two more verses that I want to share in **Revelation 10:7**. He says, "In the day of the sounding of the seventh Angel, the seventh trumpet, when he is about to sound, then the mystery of God will be finished." The mystery of God is finished and is revealed in the seventh trumpet.

Let me unpack that a little bit. When God gives prophecy, in every generation that prophecy is developing, you get stages of it. Each time you know more, and more, and more, and more. But by the time you get to the seventh year of the tribulation, in the last feast of Trumpets, that's it. You get the last mystery being unveiled. Thank God we can read it. That's the next verse we'll read in just a moment, you don't have to wait.

The Mysteries of God

But, that is the last mystery of God, because **God's revelations come in stages and develops one upon the other. You've got to stay in the stage that you're in right now, learn from the one that came before, and be ready for the next stage.**

Be ready for the current revelation and don't forget the past revelation, because it comes in stages and it's a *mystery* until it gets revealed to you, and then it's a revelation. And this will be the last revelation about the Kingdom of God in the seventh year of the tribulation, at the sounding of the seventh Angel.

I just want to say, what does it mean, "Revelation?" **Everything starts with a thought of God, God has thoughts. Everything He built is because He has thoughts. He has things that He wants. He thinks. When He wants to do something with a thought, He puts it in a word form so it can go out, either spoken word or written word.** A word is a thought put into a form that can be transferred. Let me say that again, **a word is a thought that's being put into a form that can be transferred. So, when God wants to move something, He takes His thoughts on the inside and puts it in a Word and either has it in Scriptures or prophesied or He speaks it out Himself.**

Now, God knows everything, so **when God has a thought that He knows and you don't know, it's a mystery to you.** God has lots of thoughts that we don't know, those are the mysteries of God. But when God tells you one of His thoughts, when you get one of His thoughts, that's a revelation. It *was* a mystery one moment ago when you got it, now it's a revelation. **A God thought that you don't know is a mystery. A God thought when you understand it is a revelation to you.**

Poor God, He has no mysteries and no revelation because He knows everything. But when we don't know, it's a mystery to us, when we get it, it's a revelation. And **when you get a hold of it and you speak it out, then it becomes prophecy.** All we're doing is speaking, it could be in prayer, it could be in preaching, it could be in prophetic words, it could be in writing a book, but **when you say the same thing that God said to you, you are prophesying,** you were saying what He said, you are speaking the same thing that He says and it goes out and then you're putting it into action.

He brings His word into your heart, you're a fleshly creature, He puts it in your heart in the Spirit and then you speak it out into this physical world and it comes to pass. That's how prophecy works. **When you get a revelation and you begin to understand it and put it into practice in your life, then it's**

wisdom. When you first get it, it's like, Wow, that's a revelation. But when you start to understand it and walk in it, then it becomes wisdom to you. It's all different parts of God's thoughts.

A little comment to you here, if you don't understand this that's okay, I just want to make a comment here: this is the seventh shofar, the seventh trumpet, it's not the last trumpet. This is the last stage of Revelation but it is not the last act.

The last act is Jesus coming back. **There's another trumpet which is called the last trumpet.** It's not on the Feast of Trumpets. **It's on the Day of Atonement.** That's why Jesus comes back on the Day of Atonement, which is the *last trumpet*, which you find written in Leviticus 25, Matthew 24, 1 Corinthians 15, 1 Thessalonians 4. Now, that's the last trumpet, but that's not what these are. The seventh trumpet is not the last trumpet. It's the seventh trumpet because it's on the Feast of Trumpets. There's another one, the last trumpet, which is on the Day of Atonement. We'll get to that at another point. But on the Day of Atonement that is the last trumpet, and that's when *Yeshua* returns to Earth, on the Day of Atonement.

All right, one last verse, **Revelation 11:15.** We just read that when the Seventh Angel sounded, that will be when the last mystery of God will be revealed. And all we have to do is read the book and we can get it ahead of time. Revelation 11:15 says "the seventh Angels sounded, and there were loud voices in Heaven saying the kingdoms of this world have become the Kingdoms of our Lord and of His Messiah, and He shall reign forever and ever." **The last part of the Revelation of God's plan, the last stage, is that the governments of this world transition and will be taken over by the Kingdom of the Lord, Yeshua.** You see another reason why there's no reason to be complaining about your government? **Your government is in a transition process of being taken over by the Lord, Yeshua.**

So, we already talked about how that's God's Sovereignty. You got to get that now. I want you to go out and be agents of Light into the end times, **but you've got to get this, that God is Sovereign over the governments, or you won't be able to pray with authority. We can change, we can move, we can influence always for light and for righteousness and for goodness, because we believe that God is over the governments of this world.**

Now, it's amazing here, so I'm interpreting it, you don't have to interpret this way, but because the ancient language used the word kingdom -so what I'm understanding is that the kingdoms of this world, I would call that the governments, the political governments of the nations of this world will become the Kingdom of Yeshua, and then it will become eternal.

What do we learn from that? Of course, **the governments of this world are temporary. Yeshua's Kingdom is eternal.** That's another reason that we don't have to worry.

The second thing is that the governments of this world are transitioning to become the Kingdom of Yeshua. I was expecting here the words "destroyed, conquered, replaced" but it doesn't say that, it just says "**will become**" because **Yeshua says that we're in those governments, we are in the nations of the world, we are in the people groups, and we are like leaven in the midst of our governments and in the midst of our nations, and it's in a process.**

We see all the bad stuff in the news, but that is the shells that are about to be cut and broken open, and we're about to emerge as the chicken inside the shell. There's an emerging process. What am I trying to say? **If you don't see that there's a continuance, a transition from the governments of this world into the Kingdom of Yeshua, then you just write everything off, there's no application, there's no touch point. But I'm saying that in the governments of this world, they're mostly bad right now but there is good in them, and the good is the part that comes from God. That's the part we are to serve, and to build, and to work up. And, eventually that good part becomes strong enough so that when Yeshua comes back, the kingdoms of this world are destroyed, the outward part and the Kingdom of God emerges out of the governments of this world, which become the Kingdom of our Lord at the moment He sets His foot down on the Mount of Olives.**

When you see it as a continuing transition,

- » it gives you a contact point,
- » it gives you something to pray about,
- » it gives you an involvement,
- » it gives you an activity

I'm trying to get you to put your hands on this situation and pray about it. It's not disconnected. What's happening right now all around you is in a process of becoming the Kingdom of our Lord.

Now, the last thing I wanted to say is this, thank God, **God wins**. And God, He is victorious and if we stay on His side, we'll be victorious, also.

So, one of the things I want to pray for today is that when you shout in just another 2 minutes, I want you to believe that as you shout there's going to be that Jericho spirit of victory coming back inside of you. I know people from all over the world, believers, and we've had a tough few years and people feel kicked around a little bit. **But I want us to get that victory back because one thing is that we are eternity minded.** Paul said every suffering of this world is just temporary, it may be bad, but it's temporary. It may be bad, but it's temporary. And **when the last bell rings, we're still standing**, folks. It doesn't matter how much you got beat up, we're still standing.

Hope Minded, Hope Focused

We have eternity and therefore, we can be hope minded, we can be hope focused. I'm not saying you don't see the bad things around, but we bring hope into a hopeless world. We bring eternity into a world that's falling apart. We bring victory into a world where everything is lost.

I don't know if you've been watching some of the news that going on in Israel today, the Israel community is going crazy. I mean, we're halfway on the verge of a civil war. The left wing against the right wing against the Palestinians, against the religious, against the secular. And we sometimes feel that they are all against us, but no, it doesn't make any difference because we need to be focused on the Lord's Kingdom and have a victory the victory in our hearts. Hallelujah.

I want us to have a breakthrough. **All the things that we've talked about today is to see you be energized and go forth as God's ancient agents of Light in these end times.** And I can see it, Jane, **I can see all over the world in all the different places where there is Aglow**, of course other ministries as

well, but **people going out in every nation and they've got to understand the power and the meaning of prophecy so that they can stand in the right place...**I'm passionate about getting you engaged and activated to what God wants you to do.

Ben: “Heavenly Father, we are hearing today a call, a sound of the trumpet, to be able to awaken our hearts, to practically step into something at a new level. Lord, we don't want to just focus on the theology of it or try to fit all the pegs into the holes. But, Lord, we want your Spirit to open our ears so that we may receive the fullness of what this call is for our lives practically today, Lord, we rebuke the work of the enemy that would cause confusion and offense and would split us from this calling to stand in unity for Your purposes, to influence peoples, and tribes, and nations, and tongues.

Father, you love the world. Even Peter, your apostles said that you are not slow in keeping your promises. Some understand slowness, but you desire all to come to repentance. So, Father, we might be a light to call people back, to repent, that that would be also part of our proclamation and our call, our trumpet blast. Lord, help us strengthen us, gird us up in your spirit. Help us be founded and grounded in your word so that we might be the people of God for this time, in the season. In Yeshua's Name.”

Asher:

Father, we want to pray for everyone here, either here physically or digitally, or watching in the future, I pray for you and for me, **I pray for us to receive an activated anointing.** I pray for us to be mobilized. We hear the sound of the trumpet from Heaven. We realize God is warning us of impending judgment and attack. And at the same time, You're mobilizing us to action. Lord, I pray for everyone here:

- » to be mobilized,
- » to be activated,
- » to be energized by the power of the Holy Spirit
- » to receive a commission in the Name of Yeshua
- » to go out and represent the Kingdom of God in every single nation around the world.

I pray for you a prophetic anointing in power. You must prophesy again, it's not over. You must prophesy again to many nations, and kingdoms, and tribes.

And Lord, we pray that it is going to go out from here - a light, a new wave of prophecy and truth and proclamation of the Gospel of Kingdom into every nation. Father, we see the darkness coming. We see the conflict coming. And Lord, **we receive Your mandate to us to be agents of light and truth and hope into this lost world,** in the name of Yeshua. Father, I pray for us all just to receive that now and let's all just take a moment of silence.

In just a moment we're going to shout. I hear the Lord saying one more thing, “when you shout the walls of defeat are going to come crumbling down.” We're going to shout, not just for us, I mean for the whole body. There's been a spirit of despair and defeat and hopelessness. People have lost it. I want us to shout, shout victory, and believe that all those walls, the principalities, the fortresses, the thought fortresses of defeatism are going to come tumbling down.