

MALE/FEMALE RECONCILIATION MANDATE TEACHING OUTLINE

I. INTRODUCTION

- A. Isaiah 46:9-10, 11b
- B. God of purpose
- C. Eternal purpose in human history
 - 1. Redemption
 - 2. Beyond redemption to eternal purpose
 - 3. Man-centered vs. God-centered view of history
- D. Male/Female relationship – God’s purpose
 - 1. The foundation of the House of the Lord
 - 2. God’s structure to reveal Himself: Male/Female not Male/Male or Female/Female
 - 3. The enemy will fight the hardest against the restoration of this relationship, to undo God’s eternal plan
- E. Acts 3:21 – restoration

II. UNPRECEDENTED MOVE AMONG WOMEN

- A. 1960s – move of God’s Spirit (in the U.S.)
- B. Move among women
- C. In the past, women used singularly
 - 1. Jochebed
 - 2. Deborah
 - 3. Esther
- D. Aglow – a corporate calling forth, worldwide awakening of women
 - 1. Aglow statistics
- E. Worldwide move: evidence God is about something
 - 1. Tribe of Issachar
 - 2. 2 Peter 3:3-4
 - 3. Ephesians 1:11

III. GOD’S REPRESENTATIVE

- A. Genesis 1:26-28
 - 1. “Representative figure”
 - 2. Be fruitful and multiply
 - 3. Subdue and take dominion
- B. Satan’s intention
 - 1. Isaiah 14:13-20
 - 2. God’s response – Isaiah 14:15-20
- C. God’s provision – Genesis 2:15-16
 - 1. Tree of Life
 - 2. Adam’s response (did not partake)
- D. Alone is not good – Genesis 2:18
 - 1. “Separation” – from God, from relationship
 - 2. Isolation, self-protection

IV. SHE SHALL BE CALLED WOMAN

- A. God sends help to Adam – Genesis 2:21-22
- B. “Rib” – Adam’s side
- C. Adam’s “other self” – Genesis 2:23
- D. The image of God divided

V. LEAVE AND CLEAVE – Genesis 2:24

- A. Cleave: the man is instructed to – not the woman
- B. Cleave: faithfulness, steadfastness, reliability, accountability; the woman to be the priority relationship
- C. The inaugural union – foundation of the House of the Lord
 - 1. Needs to be broader than marriage
 - 2. Man, as a gender, needs to cleave to woman, as a gender
 - 3. Fathers – a woman must be present
 - 4. Barrenness in women means barrenness in men
 - a) Abraham/Sarah, Zachariah/Elizabeth
 - 5. Aglow deals with the barrenness of women, to heal, restore
 - 6. Restoration of women is ultimately to see the Church restored

VI. THE HELP GOD SENT

- A. A predominant view: female was for procreation, to resolve Adam’s solitary condition
- B. Help: Hebrew – “ezer” – Genesis 2:18
 - 1. To surround, protect, aid, succor
 - 2. Give assistance in time of distress
 - 3. Both human and divine help in time of trouble, against enemies
 - 4. Eve was both – human, and from the hand of God
- C. “Helpmeet” – Genesis 2:18
 - 1. “To the front, to the face, face-to-face”
 - 2. Face-to-face relationship between woman and man
 - 3. Helpmeet also means: “To make clear or evident, reveal, expose”
 - 4. Translated “declare” – 63 times, “tell” – 222 times
 - 5. Denotes verbal communication

VII. THE STRIKE

- A. Genesis 3:1
 - 1. Satan went to the woman first – to attack the help God sent
 - 2. To undermine the plan of God
 - 3. Satan’s implication to Eve: God was withholding something she needed
- B. Genesis 3:6 – they ate
 - 1. Separation from their Source
 - 2. Separation from each other relationally (naked, ashamed)
 - 3. Broken relationship with God and each other

VIII. THE ENMITY OF THE WOMAN

- A. Genesis 3:13 – Eve exposes Satan for what he is
- B. Genesis 3:15 – hostility, animosity between Satan, the woman
- C. She would expose him again and again
- D. We are his enemy!
- E. The reason for violence/hatred against women down through the centuries

IX. THE DESIRE OF THE WOMAN

- A. Genesis 3:16
 - 1. Key to dysfunctional relationships of women to men
- B. Desire: Hebrew – “teshuquah”
 - 1. Desire, stretching out after, a longing
 - 2. Also, a turning away
- C. Turning of her heart away from God as her Source, to man
 - 1. Identity, value, acceptance, well-being now tied to the man
- D. Desire of the woman
 - 1. A heart-held belief
 - 2. A belief that her husband can meet her need for unfailing love, security, purpose
- E. Whatever we set our heart on, will rule us
 - 1. Money, position, power, fame, approval of others
- F. Genesis 3:16 – an observation, not part of the curse
 - 1. Women have a choice regarding the “desire” of their hearts
 - 2. They can choose to turn from man to God

X. THE WARRIOR WOMAN

- A. Virtuous woman – Proverbs 31
 - 1. “Virtuous” – Hebrew – “chayil”: force, strength, able, might, power, strength of an army
 - 2. Chayil: also from another root word: to twist or whirl, writhe in pain as in childbirth, to bear or bring forth
 - 3. Interesting combination of words to describe a woman
- B. Warring hands – Proverbs 14:1
 - 1. “Kaph” hands: “stretched out hands, beseeching God for mercy”
 - 2. “Yad” hands: “open or closed in a grasp or fist”
 - 3. She uses both to build her house
- C. Woman’s nature
 - 1. Warring – battling in the Spirit in prayer for family, God’s purposes (spiritual warfare)
 - 2. Birthing – bringing forth in the Spirit God’s purposes (intercession)
- D. Jeremiah 9:17-21
- E. An army of women
 - 1. A glow: an army of interceding, warring, travailing, “virtuous” women
- F. Restored women
 - 1. Help bring restoration to the foundation of the House of the Lord: male/female relationship
 - 2. God’s purpose: to express His image in the earth and take dominion.

XI THE DESTINY OF THE CHURCH

- A. Male and female restored to His original design
- B. Merging of anointings
- C. Male/female reconciliation lays the groundwork for the “one new man” – Jew and Gentile

XII. A CALL TO WOMEN

- A. “For such a time as this”
- B. All three – Male/Female, Islam, Israel – critical end-time, prophetic, apostolic mandates given by God to Aglow!