



## 2015 GLOBAL CONFERENCE "AS ONE"

### ASHER INTRATER – 'ECCLESIA', THE GLOBAL CHURCH

#### Saturday PM Session

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**Jane:** Tonight, Asher Intrater is our speaker. We are blessed to have Asher and Betty Intrater with us.

Asher is the founder and Apostolic leader of *Revive Israel Ministries* and he oversees a congregation in Jerusalem, as well as, Tel Aviv. He is one of the founders of *Tikkun International* along with Dan Juster and Eitan Shishkoff. He serves on the board of the Messianic Board of Israel and Aglow International.

Mostly I would say, he is our friend. He is our brother. We have so appreciated the friendship and the relationship with him and we greatly appreciate all that he is adding into our ministry. We look forward to what the Lord has to say to us tonight through our brother, Asher.

**Asher:** Yesterday we heard Jane speak to you about her and your love and commitment for the people of Israel. Today, I want to teach on just the opposite of that. I want to talk about our love and commitment for the Church – our love and commitment as the Messianic remnant of Israel toward the International Church of Jesus Christ.

I want to say that – maybe this has not happened often – what we want to do tonight is simply bless you as Aglow in this place, bless Aglow around the world, and bless the Ecclesia – bless the International people of God. I was thinking that I would have a difficult time even remembering when Messianic Believers come out of Israel for that purpose.

A lot of times we come to tell you that you need to fight against Israel Replacement Theology and, of course, I agree with that. But I want to do the opposite tonight and I want to start out by repenting for Church Rejection Theology on our people.

I want to say for every way, whether the Jewish people, the nation of Israel or from us as Messianic Jews or any of our ministries, that we have broadcasted a feeling that you are unworthy and that we reject you, and that there is something wrong with the Church, I want to repent of that and say that we love you and that as you are committed to us as a people, we are committed to you as a people. We love you and we are together in one.

#### **GOD'S COMMANDMENT TO ABRAHAM**

One of the first things that God said to Abraham in the book of Genesis was, "And through you all the families of the earth will be blessed." (Genesis 12:3) So what I want to do is just give a brief teaching on the Ecclesia – on the Church tonight and then I want to just bless you.

I want to speak a blessing over you and we have some of our team here also a part of the Messianic Remnant of Israel. We want to speak a blessing over you.

I want to believe today that this is going to put something in a right alignment – that blessing is coming out of Israel toward the nations of the world to fulfill God’s first commandment to Abraham.

I was thinking, “How can we bless you?” - Blessing as in relationship. Blessing as in deed. Blessing as in heart commitment. But there is also a pronouncement, a declaration of the blessing of God. That is what we want to do tonight and I would pray that the Lord would give us Grace and authority and anointing to do that to bless you.

I want to say that you look beautiful to me. You look beautiful to me. There are many people from Aglow that are not here from 170 nations around the world. There are people here and around the world in Aglow, and, of course, in the International Church of every color, every language, every tribe, every culture around the world and, you look beautiful to me! And you look even more beautiful to Yeshua, Jesus the Messiah.

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This is a great mystery that a relationship between a man and wife was made by God to reflect the relationship between Christ and the Church, between the Messiah and the Ecclesia.

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I want to read to brief portions of scripture. One speaks of a great mystery and the second speaks of a great sign. Both are from the New Covenant Testament scriptures. Where does it speak of a great mystery and where does it speak of a great sign?

Let’s turn to the first one in Ephesians, chapter 5 where it speaks of a great mystery.

## **THE GREAT MYSTERY**

Ephesians 5:25, “And husbands love your wives just as Christ, the Messiah, loved the Church, loved the Ecclesia and gave Himself for her.” It says that He would wash her and purify her by the declaration of the Word of God. Verse 27 “In order that He might present her to Himself as a glorious Bride.”

This is the great mystery. What God is looking for is a glorious Bride for His Son, Yeshua, the Messiah.

Paul goes on to speak of the marriage between man and woman and he ends up in this word about the great mystery in verse 32, “Great is this mystery.” I am referring to the Messiah, Christ, and the Church.

This is a great mystery that a relationship between a man and wife was made by God to reflect the relationship between Christ and the Church, between the Messiah and the Ecclesia.

I want to use the word, ‘Ecclesia’ a lot tonight. It is just a Greek word there for Church. You find it in Spanish, “Iglesia”. It means a people that are called out of every nation of the world to be believers, to be holy, to be saints before God, and to be part of His Bride.

As I think about this, Paul said that this is a great mystery. It has to do with the very purpose of God. The book of Ephesians starts with Paul saying that God had a plan in mind before He created the earth. He said that what happened was not an accident.

He has created the earth and the peoples of the earth with a plan because it is something that He wants and that He desires. Paul goes on in a group of metaphors to speak of this group of people called the Ecclesia.

He calls them God's family. He calls them God's tabernacle, and His temple, and God's government and God's body. Of all these metaphors, the most beautiful is the Glorified Bride of the Messiah.

Paul said that this is like what happened with Adam and Eve and he said it is a great mystery so we need to think about it for just a minute or two. When God made the earth, He made it in stages in 6 days.

People ask about there being a problem with time. There is no problem with time because when the earth was created in one moment, there was an explosion at that time and when time changes – when you begin to move past the speed of light. So when you go backwards in time, the one day expands to millions of years, so there is no problem in the timing of God.

Somehow Moses knew about the Theory of Relativity before he wrote the book of Genesis. I do not know how he knew that!

On the sixth day, he says that God created man and it is good, but he said, something is missing. And you get to the very end of the sixth day and the last thing that God does in creation – once again, all of creation is leading up to this moment where God creates the woman!

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He is pulling special people that He has chosen and cleansed by the blood of Yeshua and filled them with His Holy Spirit, and creating them into a group.

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Now we know that the Bible also says that each day is worth a thousand years. In other words, there is a 6 thousand year period in the history of man which is leading up to a last great moment that a thing of beauty is going to be produced that no one has ever seen before.

The first man, Adam, when he saw the woman, he was stunned! Adam in this case represents a figure of Jesus and the woman represents the figure of the Church. And this is the end of Creation – this is the purpose of Creation – this is the glorious plan of God to create this being!

It was not just Eve; she was a symbol of it. She is the parable!

So what is it really talking about? This is what it says in the book of Ephesians that the thing that God really wanted to create was – let me try to make it simple – a group of people. That is what God creates – more than mountains and trees and fishes and birds – He is looking to create a group of people. He has created the nations of the world and out of those nations, He is pulling special people that He has chosen and cleansed by the blood of Yeshua and filled them with His Holy Spirit, and creating them into a group.

God is creating a group of people that in His eyes are beautiful, are glorious, and are pure. That is the purpose of Creation – to be a companion to Jesus.

This group of people – this is what I want you to try to see tonight – has NEVER been seen. And I want to believe tonight – I know that this might sound arrogant – but I want to believe that we can just begin tonight to pull the veil and to pull the screen and to begin to get a revelation and the fulfillment of this glorious, beautiful, pure Bride which is the Ecclesia, the Bride of Christ.

## **A GREAT SIGN**

Let us turn to this other place in scripture where it says, “A great sign.” This is by the Apostle John. Let us look in the book of Revelation, chapter 12. It will just be a brief teaching and then I want to share and pray for you.

*Revelation 12:1 And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars*

I believe that this is another picture of this beautiful group of people, and again, here it says that it is a figure of a woman. The woman is the beautiful figure of this thing that God is creating. Now in that woman, of course, there are men and women together. I am part of that Bride. In the Bride, there are men and women, but the picture of God trying to tell us what He is looking for is the picture of a beautiful woman – a woman clothed with the Son, a beautiful Bride on her wedding day. A glorious woman – that is what He is trying to say to us that this is what we look like to Him.

Now it says here that husbands should love their wives as the Messiah loves the Ecclesia, as Christ loves the Church. Well, I want to say something that it seems like the opposite is also true – that we should love the Church the way we love our wives.

I would have to say that I do not know why that commandment is in the Bible that men should have to love their wife. I do not have any problem loving my wife. Sweetheart, I have no problem with that.

But I was reading that passage and I thought, wait a minute; I am supposed to love the Church as much as I love my wife. Now, I have passion for my wife. And Jesus has passion for you! Then I realize that I am supposed to have the same kind of passion that He has for you and the same kind of passion that I have for my wife – I have to have that passion for you! And as a Jewish believer that is not necessarily such an easy thing.

The word ‘Church’ has a lot of bad connotations for us. It makes us think of persecution, of the Inquisition, the Nazis. Now I understand that is NOT the Church, but for Jewish people that is the impression you get. It is not something that you love, it is something that you want to get away from.

That is because it is a lie of the devil to make something beautiful look bad. I want to rip that away tonight and I want to proclaim over you and to proclaim over the Church that you are beautiful, that you are glorious, that you are a Bride, desirable, and that you are clothed with the Son.

Now maybe that may seem obvious from scriptures, but I do not know that a word of blessing like that has ever come out of the Messianic remnant of Israel.

I want to tell you that if I can understand it, this possible moment right now has never been a possibility any other time in history! Simply because we have not had an International Church. It has just been in the past 20 years that the underground Church in China has exploded! It has become the largest part of the Body of Messiah around the world.

It is just in these last few years that we have seen Muslim evangelism going forth. We could not have had this moment.

## **IN OUR GENERATION**

It is just in our generation that Israel has become a nation and that there has been a Messianic remnant in Israel. In other words, this blessing could have never happened because there was not an International Church. There was not a Messianic remnant in the land of Israel. There was no way for anyone to speak this blessing and there was no way for anyone to ever receive this blessing.

So what I have to say may be actually very simple in the blessing, but it is saying a simple thing in an alignment that has never been possible before. Now some people get excited about different kinds of alignment in the moon and the stars. I have to say, personally, that does not impress me that much. But when I see an alignment of the International Church in China, and in our Arab believers, and the Messianic remnant of Israel, and us coming together like this in absolute unity and love – there is an alignment here that is happening right now that has never been possible until this moment of time.

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We are coming into a place of alignment that Peter and Paul and John dreamed about, prophesied about, but they never saw it.

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I do not know if you are getting what I am saying. Paul and John saw this. They believed that it would happen one day, but it was not possible in their day, they were just starting it. It had not come to a point where there was a body from every tribe and tongue and nation. There was a remnant in Israel and they prophesied that one day it would happen. I do not know if they thought it would take 2,000 years.

## **A PLACE OF ALIGNMENT**

We are coming right now into a place of alignment that Peter and Paul and John dreamed about, prophesied about, but they never saw it. They hoped to see the day we are seeing today. And we are coming right into a place of alignment where we can just speak that blessing – maybe something not so sophisticated – just to speak a blessing of the anointing and the authority of God and His purposes for Israel and the nations. It can happen in a way now that everything is set up for it to be fulfilled! Not just prayed about, but for it to come to pass!

## **BREAKING A CURSE**

Some of us were in Germany last week at the Global Gathering led by our friend, David Damian. It was in Munich, Germany in the Olympic Stadium. It almost filled the Olympic Stadium in Munich. I said to them, do you know what the Olympic Stadium in Munich means to an Israeli? Do you

understand what is happening here? They said, yes, we did that on purpose because we plan to break that curse.

Here is what happened. There were about 2,000 Germans and about 2,000 people from Asia, 2,000 people from the rest of the world and we had a group of around 20 people from Israel, I think.

Part of the conference was realizing that the flood of Muslim refugees coming into Europe are focusing right on Germany, focusing on the southern part of Germany right where Munich is. They were all interceding and praying for the German Church to arise. Isn't that exciting?

But something wasn't working. Are you listening? I began to look at them and realize that the Church in Germany was paralyzed. The German Church has such a special place in the history of God.

The first Bible, the Gutenberg Bible, the first translation of the Bible, the first world mission's center at Herrnhut. They were a power house of the Kingdom of God and they had been paralyzed since the end of World War II because of their feeling of guilt over the Holocaust. There was a feeling of shame over the nation and over the Church. We looked at them and we realized that they were paralyzed.

Then we realized two more things. 2015 is 70 years from the end of the Holocaust. In other words, this is the end of the period of punishment for them.

The second thing we realize was who could best break that curse for them if not a group of Jewish believers in Jesus from Israel? We called forth the leaders of the Church in Germany and they came down and knelt on the platform before us in the Olympic Stadium. We began to pray for them and to bless them.

All of a sudden I was reminded of that verse from Psalm 133:3 where it says, God COMMANDED a blessing upon them from Zion. It comes from God through Zion and you do not pray for it, you COMMAND it on them. So, we together, as the delegation from Israel, together with Muslim background believers, we began to pray for them. We spoke to them and we said, "We break the curse over you! We break the shame off of you! And we COMMAND you in the Name of Jesus, Rise up and begin to run into your destiny!"

That was not a very sophisticated blessing really. Except you know what happened? The Olympic Stadium exploded! People leapt to their feet and began running around the Stadium for about an hour. It was incredible!

I realized that a simple proclamation of the purpose of God for a people when you have a right alignment, and the right timing, can release exponential power and blessing from God.

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One of the things we also prayed there, there were people there from Arab nations around the world, including Iran, many from Egypt – a lot of them came up to me and said, "We have never seen a Jewish person in our lives." They grew up with – you can imagine what kind of propaganda of anti-Israel. Again, we called them up on the stage with us and I said, "We want to pray for you." I do not know what they thought was going to happen and we just started proclaiming blessing over them.

I said this to them and I want to say this to Harun, my brother, come up here for a second as I want to say this to you really close to you. One of the things that we saw that I realized that Abraham prayed for Ishmael to live before Isaac was even born.

## **PROTOCOL IN GOD'S COVENANT**

All of a sudden I realized that there was a protocol there – an order in God's covenant. All that we pray – one of the names of our ministry is *Revive Israel* – we pray for revival in Israel and that all Israel will be saved and I realized that this is not going to happen until God's blessing of revival and eternal life and salvation comes first to the Arab people.

I turned to them (the Arabs in Munich) and I said, "Listen, I want to tell you something. We are dependent upon you and we want our blessing, but we are not going to get our blessing until you get YOUR blessing first. We are committed to pray for you and I understand that we say that all Israel will be saved and there will be a revival in Israel – it is not going to happen unless there is a revival among the Arab people first and that you all are praying for us."

(Asher and Harun hug. The crowd erupts in celebration.)

And here is another thing, we want to bless you as the people of God. As I said, God said to Abraham, "In you, ALL the families of the earth, ALL the families of the earth will be blessed through you, Abraham!" Now, who are all those families? YOU! Who are all those families? It is not just the Jewish people, it is everyone in every nation of the world who has come to believe by the same faith in Abraham – in Abraham's greater son, Yeshua, Jesus the Messiah.

We said, "We want to bless you." And we are – Asher and Harun – physical sons of Abraham – both Arab and Jew – we are both sons of Abraham. And what we want to say to you – think about this – this could never have happened at any time in history.

## **THE ONE NEW MAN**

We, as sons of Abraham, Arab and Jewish, believers in Jesus from Israel are turning to you, all of the families, the nations of the world and we are saying, "In the Name of Jesus, we bless you! And we want to be a family with you. We want to be part of your family and we want you to be part of our family."

I like it that you all got up and cheered and clapped when we (Asher & Harun) gave one another a hug. Did you like that? Wait a minute, wait a minute. YOU are supposed to be part of that hug! And we want to invite you into that hug and we want to be one family of God together.

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The blessing is simple, but if it is in love, in humility, and in covenant commitment, it is going to release the power of God upon the earth.

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Now we are going to pray this as a blessing at the end, but I want you to catch the historical context that never before was their unity between Arab and Jewish brothers. Never before have all the families of the earth been manifested until our generation when the gospel got to the Far East. Never have we been in a position to receive and bless one another as a family. This is a miracle of God. The

blessing is simple, but if it is in love, in humility, and in covenant commitment, it is going to release the power of God upon the earth.

Thank you, Harun. Sit back down and we will call you later.

## **THE BRIDE IS EMERGING**

So we have this description of something that is supposed to happen at the end of history. If you take the parable of Adam and Eve that the very last part of history is the creation of this beautiful woman of which the creation of Eve was just the parable. It has never been able to appear before and if you look at it by the parable in Ephesians that it is a parable of Eve, it is the last part of history. It is the last thing that happened in history that this glorious Bride, the Church, will arise – it has never been seen before!

Just as Adam had not seen her, just as the animals had not seen her, this was the last moment, it was a total surprise to all of creation when this woman appeared in all of her beauty at the last moment. So this will happen at the end of history and I believe that we have not seen it yet.

The same thing if you look at Revelation 12, it says, “In the end times there will appear a woman who is clothed with the sun.” That is the SAME glorified woman. It is you and me as we are the people of God and this is what God is creating. This is what He intended to create BEFORE He started Creation!

We have a saying in Hebrew which is ‘the last thing to be made is the first thing in your thought.’ When you go to build something, what you have in your thought is what it looks like at the end, not how it looks at the beginning. So the thing that happens at the end is the first thing that you are planning. Are you listening?

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When you go to build something, what you have in your thought is what it looks like at the end, not how it looks at the beginning.

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God is planning something. He wants something. He desires something. He has a piece of art work that He has been working on for 6,000 years. And it is not made of stones, it is made of people. It is made of people from every language, tribe, and nation of the world and YOU are part of the picture! You are part of the painting. You are part of the art work that God has been working on for all these years.

You know, when an artist works on something, when he is not done, he does not want anyone to see it. So, he puts a cover on it. When it is all done, he calls people together and he removes the cover and you can say, “Ah, this is what you have been working on all this time.” And there is a surprise, like Adam when he saw Eve, he was surprised. He went, “Whoa! What is this?” God said, “How did you like that Adam? It is a little surprise I had for you at the end.”

And this is what YOU are and I am and the surprise is not for Adam, it is for Yeshua and He has passion. And we want to surprise Him with just how beautiful we want to be – with how much we want to love Him – how glorious we want to be.

Now, I want to ask you something. Has the Church ever in history really been in a place where it has been able to display the glorious Bride of Jesus? It NEVER has been! You say, “What about the 1<sup>st</sup>

Century?” Well, it is true, on the Day of Pentecost, the fire of God fell – now watch this – on 120 Hebrew speaking Israeli believers and right away the fire went over into 3,000 people who the Bible says came from every nation and tongue from around the world.

There was a moment there of right alignment with a Messianic remnant in Israel and all the nations of the world, right on the Day of Pentecost, it happened right there. And that was a moment, a picture of what God wants. But He does not want 3,000 people, He wants millions of people to be in that picture. And that has never happened yet. But right now, we are getting into position where there are believers from around the world in every nation and tongue.

Israel is a nation again. There is a remnant and we are believing for the fire of God to fall again. Do you think that could happen? Well, here is what I think.

It says in Acts 2:17 that “in the end days, God said that I will pour out My Spirit upon all flesh.” I say that that did not happen 2,000 years ago. It IS going to happen in our generation. God is getting everybody together for a second Pentecost, a greater Pentecost, an outpouring of the Holy Spirit where people from all around the world are going to be filled with the fire of God.

Now I believe that this is what it means. It says that woman will be clothed with the Son – not just tongues of fire, but the glory of the Son. God will have a people in the end times RIGHT BEFORE THE SECOND COMING which will reflect His glory and be so beautiful. And YOU are part of it!

Everyone around the world who is a believer in Jesus is part of it. But I would have to say for someone who has a vision to be the glorified, beautiful Bride of Christ, I know no group in the world that has that more than Aglow. And I want to bless you for that.

## **QUEEN ESTHER**

I saw that as Jane was talking about Queen Esther – Jane is a Queen Esther figure to me – when Jane said, “First, Queen Esther was worshipping in intimacy with the King.” But then, Mordecai came and said, “Wait a minute, you have to be committed for the salvation for the Jewish people.” Esther struggled with that and then said, “Yes. I will. This is my time.”

Through that struggle she emerged out of that into a third stage which was ruling and reigning over the entire kingdom. She got authority through that. She got glory through that. She got anointing through that.

I want to tell you that I am glad for this commitment for you to be able to pray for the nation of Israel. Maybe that is your commitment, but my commitment is to you to see you get through that and to see you get to the third stage where you will be the glorified Bride of Christ in all of the authority and all of Beautify and all of the anointing that God intended.

Aglow holds within it the vision to become Queen Esther in all of her glory. I believe it is going to come through you to the nations of the world and through the Church around the world.

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The Prophet Isaiah said, speaking of Jesus, “It is a small thing for you to raise up and save the tribes of Israel. I will also use you to be a Light unto the nations of the world.” You see, they are both together – the salvation of Israel and the Light among the nations go together.

As Jane talked about her commitment to Israel, I am talking about our commitment to the nations. How are we going to bless the nations? What vehicle is Jesus going to use to bless the nations of the world? I would like to bless the nations of the world. I want to be selfish enough to say that I want to be part of the fulfillment of the prophecy. God said that somehow, through the children of Abraham, they were going to bless the nations of the world. Well, I want to do it!

Well, how am I going to do that? And I realized that the Church is God’s way of blessing the nations of the world. As we are the Messianic remnant in the nation of Israel, you are the Messianic remnant in every nation around the world whether it be in a Muslim nation, whether it be in Nigeria, whether it be in China, whether it be in South America, YOU are the remnant of faith in your nation.

God cannot just get a blessing from Abraham to the nations – not even from Jesus to the nations – not even from me to the nations. How is it going to get there but through YOU? You the International Church are God’s vehicle for bringing His blessing from Abraham through Jesus to the nations of the world.

I think that we have had enough teaching, just give me one more moment here, there is one more thing I want to put in you before we pray for you. From every nation that you come from in the 170 nations in which Aglow is a part of, and the rest of the nations of the world, God has a destiny for that nation. God has a destiny for every nation of the world.

## **GOD’S PATTERN FOR BLESSING NATIONS**

God’s pattern for the blessing of every nation of the world is found in the Bible. Where is it found in the Bible? It is found in God’s description of Israel. Israel is a nation but it is also a pattern nation. God does not go and describe every nation of the world. He describes the first nation that He worked with. He said that in THAT nation is a model, a DNA, a pattern for you to take by faith and to take that pattern and bring it into your nation.

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When you leave here you will take a destiny for your nation that comes from God, through Jesus, according to the pattern of the nation of Israel, and take it back into your nation.

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You take what you see in the Bible about the nation of Israel through faith in Jesus by the anointing of the Holy Spirit and you bring it into every nation of the world. In other words, if you do not see God’s plan for Israel, then what you have is through Jesus, you have a personal destiny for your life. You cannot have a destiny for your nation because you are not a nation and Jesus is not a nation.

If you want to bring a destiny to your nation, you have to look at Jesus’ nation in the Bible and say, “That is for me and my people as well.”

And for God to make that point clear, He allowed our people to be destroyed and scattered for 2,000 years to let you know that it is not just about the people of Israel, it is about every nation of the

world. It is about your nation, and you take the spiritual DNA of the nation of Israel through Jesus the King of Israel and you bring it over into your nation.

What I want you to go away with, and what I want to bless you with today, is that when you leave here you will take a destiny for your nation that comes from God, through Jesus, of course, according to the pattern of the nation of Israel, and take it back into your nation.

I think that is all the teaching that we can handle today.

I want to say one thing that is happening in the nation of Israel this past few weeks. You know that there has been a new wave of terror attacks. I was thinking about Harun and our brother and sister from Nigeria shared about Boko Haran, I realize that in the irony of God there is only one nation in the world today that as a nation, as a government, as a military that has stood up and said that we will fight terrorism and that we will fight Islamic extremism and it is only the nation of Israel.

Therefore, the nation of Israel without meaning to – I mean, our people did not intend to do this – but we are a friend to every Christian throughout the Middle East and throughout the world that is suffering from Islamic extremism terror. What nation are you going to relate to?

Israel is the only nation today, even though they are not a believing nation – is the only nation where the Prime Minister is quoting the Bible in front of the United Nations.

Now here is what is going to happen. If I understand scriptures correctly, right before Jesus comes back, the governments of all the nations of the world are going to turn evil. In the midst of every nation will be a people, a glorified people of God that love Jesus and they are going to be identifying less with their government – and what are they going to begin to identify with? They are going to start identifying with the place that Jesus is going to come back to. And they are going to say, “Wait a minute, we are part of that nation.”

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Israel and the people of God  
were all meant to be one.

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When you see that glorified woman – here is a little theological question – that glorified woman in Revelation 12, well tell me, is that Israel or is that the Church? The problem is, if we ask that question, we have missed the point of God. They were never meant to be two different things. Israel and the people of God were all meant to be one. You as the Ecclesia are to be the extended family of Abraham. You are to be the extended family of Israel on the earth and the extended family of Jesus in Heaven.

## **A NEW WAVE OF TERROR**

What has been going on in Israel with all this new wave of terror – it has been a different type of terror than it ever was before – it is social media terror. There was no individual group that planned it, if it had been a group that had planned it, the Israeli army would have attacked them. But the Israeli army had no one to attack because there was no group. It was just being put out on the social media.

Now that meant a couple of things. It meant that the people that were planning the attacks had no real weapons, they were just taking a kitchen knife and going out and attacking which means on the one hand, not a lot of actual lives were lost. Relativity speaking, there was less damage, but because it could come out from anywhere it was kind of a scary feeling that you did not know because on any street, on any corner someone could just pull a knife out of their cloak.

And the Israeli people are a little different. When someone pulls out a knife, everyone in the area runs towards them, not away.

Another thing that was different about this because it went out on the social media, is the people who were doing the attacks were people who had Facebook and had twitter and had iPhones. You know what that means? They are not poor people. They are not people who were suffering oppression. It means that they were people who had been brainwashed by propaganda on social media – not people who were suffering. Are you listening? This is what Harun was trying to say. Terrorist attacks are not coming because people are suffering, they are coming because people have been brainwashed with extremist propaganda.

Now what happened was, two things that surprised the Israeli people even though there is a little fear about that because our people have been trained, you do not be afraid. The terrorist attacks themselves do not make our people that afraid.

We were perplexed. What would happen is, a terrorist would come up, stab someone, and the Israeli police would shoot the person who did the stabbing and the next day on the news it would say, “Israeli police kill a Palestinian.”

What? What happened? How could anybody believe that?

Then they said, “Well we are doing these attacks because Israel went into the Temple Mount and defiled the Al-Aqsa Mosque.” Everybody in Israel knows that is not true. You said, “Why is everybody in the world believing it?” That is what is shocking the people of Israel; not the terrorist attacks, but why is everybody in the world believing things that are such obvious lies?

They said, “We cannot figure that out.”

Then they are looking and they are seeing even problems this year that have happened in the relationship with the United States. Israeli people say, “Is it possible that the only nation that has been our friend is not going to be our friend anymore?” They say, “You know, that could happen.”

At the same time, they are looking and saying every nation of the world is turning against us, but, something strange is happening. We do not really understand it, but in every nation of the world, there is this group of people that just love us. In fact, they love us more than we love ourselves. In fact, they love our country more than we love our country. They are all crazy about Jesus. Maybe we do not like them that much, but they are our only friends in the world. Maybe we had better make friends with them.

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Every nation of the world is turning against us...  
but in every nation of the world there is this  
group of people that just love us.

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So God is moving to put our peoples together. And what it should be, when it is lined up correctly, is that you have perfect vision of what God has worked in the church and God has worked in Israel are two eyes that prophesy. When you get them exactly lined up, there is no difference.

We are you, you are us. We are all together. We are one. We are the family of God. We are the extended family of Jesus. We are the Bride of Messiah, Yeshua, the Son of God and the Son of David. Hallelujah! This is what we are looking to reveal right now.

What I want to do is to pray a blessing for you tonight. I want to ask you to stand up, and Klaus, if you are here and some of your musicians can just play a little bit in the background. I have some of our Jewish brothers that came with me today. Come on up here with me. Just to save time, I am not going to introduce. Harun, you come up and stand with us here, also. Hallelujah.

We want to just pray some blessings over you, let the Holy Spirit move and believe for God to speak prophetically. Now what we want to do is just bless you. It is all dependent if you want to receive that or not. We want to express our commitment to you.

Jane, I hope I do not get in a lot of trouble about that remark about church rejection. I have to go back and face my people. Oh, well. Sorry. I hope you heard my heart on that.

I believe that part of the change in this alignment, and I am saying this humbly in embarrassment, is for us Messianic Jews to stop coming to you and saying you owe us something and why have you replaced us? Why don't you pray for us? Why don't you give us money? We are special and we are the chosen people. Ugh.

God said to Abraham, "You be a blessing to the Nations." I want to just take that and flip it 180 degrees. I want to say *this is a change in history where the Messianic remnant is going to come out of Israel for the purpose of being a blessing to the Nations. Not to manipulate you; not to milk you. Not to make you feel guilty, just the opposite.*

We want to come to you and break the curse of guilt off of you. Somehow I just believe really anybody could say that. But is it possible right now in this alignment that if you would receive that with a measure of spiritual authority...I want to believe...can we believe that together today? Believe and receive to break a curse off of the church. I believe the church is supposed to be a glorious Bride and she has been an embarrassed young lady. She has been an abused lady.

I want to be passionate for you. I want to be protective for you. I want to break that curse off of you. And I want to pray for you, if you would receive it.

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The Messianic remnant is going to come out of Israel for the purpose of being a blessing to the Nations.

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## **UNVEILING THE INTERNATIONAL CHURCH**

Just as the Gospel went out from that first Messianic community in Israel 2,000 years ago, I would like to re-commission you that we, together, would fulfill what those first disciples and apostles started. They started the race. Let us finish it. They had a vision for this International Church, and I believe that right now is the time to unveil it – to believe for it to be fulfilled in our day.

I want to pray for you also, a little chiropractic click. You know if you have part of your backbone is just a centimeter out of place, you will feel paralyzed all over your body. You cannot move. You say there is something wrong with my legs, with my arms, with my...no, no, no. It is just a little tiny place in your backbone. We want to pray for this right alignment.

### **HERE IS THE ALIGNMENT: JESUS IS THE HEAD**

When it comes down to it, the first alignment is Adam and Eve, God's blessing to man and woman. I realize I am preaching to the choir here, but then it went to Noah, the nations of the earth. God's covenant with the nations of the earth preceded God's covenant with Israel by almost a thousand years. We need to be humble about that. Our people were created for only one purpose – to bless you. And then Abraham prayed for Ishmael to be blessed, be fruitful, and multiply before the blessing came. So you see the order?

First Jesus, the Head; then man and woman; the nations; the Arabic peoples; and then the people of Israel. Do you see that alignment? It has never been possible before. People may have wanted it to happen, but it is not here. I do not know, I just want to speak a word. Let's just believe that there will be a "click" and something will happen in the body of Christ worldwide that will just release that paralysis. Amen.

I want to pray those things for you. I do not know if you want to receive it or not. If you like it, I would like to at least some sort of physical response from you. I realize the room is too big for everybody to come up right here, but can you come forward as much as you can toward this direction? You can just make three or four steps even. Just come up toward this way.

### **BLESSING FROM ASHER**

We are going to let the Holy Spirit lead us and proclaim some blessings. Proclaim some blessings as the Holy Spirit leads, and we will end with Joel singing the Aaronic Benediction over you in Hebrew.

Father, I want to pray for our love and commitment from Israel, from the Jewish people, to the International Church. Father I want to pray that with determination, with purpose, to say we will come this way. We may have failed you until now, but we are coming for you. We are coming for you to bless you. To have passion for you, the passion of Jesus for you. For protection. For love. For unity. For family. For adoption. For joining together.

And Father we pray, I pray in the name of Yeshua to bless the people here, the people in Aglow around the world, believers in Jesus around the world. Lord I am asking You for now, for a proclaimed blessing to come out of the remnant of Israel to the nations of the earth. To the Bride of Christ and say to you, you are beautiful. You are desirable. You are glorious. And I pray for you to be clothed with the Son.

I pray for there to be a crown upon your head. I pray for there to be twelve stars around your head. I pray for the moon to be beneath your feet. And, Father, we pray together. It says in Ephesians 3, when the partnership happens between Jew and Gentile in the Messiah, that the manifest wisdom of God would be made known to the powers and principalities.

And, Father, we join together in that partnership right now. We ask You, Heavenly Father, for Your wisdom, manifest glory and power to be revealed at this time in history that could never have happened before.

Father, I pray for the believers in Jesus. We agree together for this in every nation of the world. China and Indian and Africa and Europe and America, in every nation of the world. We pray for this group of people, Lord, whose daughters have been raped, symbolically or really, Father we pray for a healing. This group of people that have been attacked by the devil, we drive the forces of the devil away from the Body of Christ around the world. We remove every spirit of shame and guilt. Father, we remove every curse of rejection. Father, God-forbid, whatever degree the rejection to the Body of Christ has come from our people to whatever small degree or large degree that I and we can repent of that today. We repent of that God, and I am praying, Lord, to remove the curse of rejection off of the Body of Christ around the world.

You are not dirty, you are clean. You are not rejected, you are accepted. You are not unwanted, you are wanted. Father, we pray right now that the same passion that Yeshua, Jesus, has for His people, we would feel the same passion today. Father, for the first time as there are believers East and West, North and South, Jew and Arab, Father, we pray right now, let the vision of Ephesians 5 begin to be revealed to this world. The world has never seen it; the devil has never seen it. Jesus has never seen it.

Father, we pray to reveal right now as we are moving into the end times, that this woman who is the Bride of Christ will be clothed with the Son. I pray that for you right now. I want to pray that for you and for the Aglow Chapters around the world and to go into the nations. I pray for you right now to be clothed with the Son. With the glory of God.

Father, we pray for something so beautiful to emerge. Something that the nations have never seen. A group of people that love one another, love God, who have been saved and cleansed by the blood of Jesus – who have been filled with the Holy Spirit, who walk around in joy and glory and spiritual authority and spiritual anointing. Father, we pray for that to be revealed to the world starting now, in the Name of Jesus.

I want to pray for Aglow. I hope I got the numbers right – tell me if I'm wrong – this is your 48<sup>th</sup> year. Is that right? Do you understand the Biblical calendar? After the 48<sup>th</sup> year, comes the 7<sup>th</sup> year of release and then comes the 50<sup>th</sup> year of the year of Jubilee, which is the great harvest. In other words, after the 48<sup>th</sup> year, comes two years of incredible blessing of God. And I just pray that for you.

Father we pray for the 7<sup>th</sup> ,7<sup>th</sup> year. Lord we pray for the 7<sup>th</sup> year of release and then we pray for the 50<sup>th</sup> year of Jubilee. We bless you with that, Aglow. In a hundred and seventy nations of the world, we pray for these next two years to be the 7<sup>th</sup> ,7<sup>th</sup> year and then to be the year of Jubilee and harvest and abundance in the Name of Jesus.

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After the 48<sup>th</sup> year, comes the 7<sup>th</sup> year of release, and then comes the 50<sup>th</sup> year of the year of Jubilee, which is the great harvest.

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Father, we stand together and we pronounce a blessing over the Arab peoples. We pray to honor them and bless them and we cry out to you along with our Father Abraham, may they live. May they be blessed. May they multiply. May they receive eternal life. May they receive salvation through Yeshua. May there be a wave of revival and evangelism.

Father, I want to pray for a release of prophetic anointing upon Aglow all over the world. Jane has been with our little group in Israel. I don't know what has happened, but we have a group of young ladies, very young in their 20's, young sabra<sup>1</sup> Israeli girls – it's really girls where just prophetic anointing comes upon them. It is amazing. We would just like to multiple that. Is that alright? If you would just like to receive that.

The Prophet Elisha said that as long as there are more cups, the oil will just keep anointing. Would you like to receive that right now? We just want to pray for you right now that the oil of prophetic anointing is upon these young women in Israel. Lord, we pray for it to flow out. We pray for it to flow out and to multiply right now into every person here – man and woman. We pray for it to go into every Aglow Chapter. We pray for it to go out into a hundred and seventy nations. We pray for the oil to go out, to flow out from Zion in a new anointing oil of prophetic vision and prophetic anointing and power of the Holy Spirit going out into the nations of the world.

Father, we want to pray for a new commissioning, a re-commissioning. Father, we just dare to read the Bible. You told the first disciples in Israel, you go from Jerusalem, Judea, Samaria, to the whole world. And when you finish that, I will come back. Father, we just want to take what our forefathers started and we want to finish the race.

I want to pray for you. I want to invite you to come with us and let us restore and complete the original apostolic commission that we see in the book of Acts. I pray for you. I bless you with that and I invite you with that and if you would allow it, I command that over you in the Name of Jesus.

I command you with authority from Jerusalem that you will go out and you will be filled with the same gifts, with the same fruit, with the same power, with the same love, with the same holiness. Father, we release the offices of apostles and prophets and evangelists and pastors and teachers going out through Aglow into the nations of the world into the churches of the world, Father.

Lord, You said in Psalm 133, *How good and pleasant it is when brothers and sisters are together in unity. The oil will begin to flow from the head, Yeshua, down the beard – that is the leadership – of Aaron. It will come like the dew on Hermon.* We hear a prophecy today of just the dew coming onto the earth and going into the earth. It is the power that touches the dry bones and causes them to be raised from the dead. The dew is the power of God to raise the dead. It will come down and then He said from Zion, *God will command a blessing upon the nations of the world.*

Father, we dare, with humility and in faith, by the Name and the blood of Yeshua, we command a blessing from Zion out through the church, through you, into your nations around the world. Father we pray for the destiny of every nation, for a hundred and seventy nations of the world to go out

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<sup>1</sup> Sabra (sä-brə) – a native-born Israeli

from Zion, through you into these nations and we pray for your nations, your people group to fulfill the destiny that God has for them. We release destiny to the nations of the world. We command it upon you from Zion!

**Harun:** As I said this morning about the prayer, I said that every single Muslim that is praying curses the Jews and the Christians 17 times every day. The prayers all over the world must be in Arabic. I have decided now to just break that curse and use the language that they are cursing at you – the Arabic language to bless Israel and to bless the church. I am going to pray and command blessings in Arabic over you and over Israel.

**Asher:** Let's just wait on the Holy Spirit for one more moment.

Father, I do just want before we close today is to ask you pray, prophecy, believe, command, for this glorious group of people to be revealed in these end times. Lord, we are here. We are getting lined up, Lord. Lord, give us that chiropractic snap right now into right alignment and we free the Body of Christ from paralysis and from pain. Father, we pray to clothe the body of Messiah in these end times with glory of authority and anointing, with the Son, with the fire of the Holy Spirit, and let this people be revealed before the nations of the world, before the angels in Heaven, before the demons in hell, and let it give a surprise joy to Jesus.

Lord, as we join ourselves together in covenant here today.

I'm going to have the Jewish brothers up here a little bit. Harun, you can come with us, Brother, and we are going to just sing the blessing of Aaron. Come up close so you can be close to the microphone. We are going to sing the blessing. Joe is going to sing the blessing of Aaron over you in Hebrew.

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The two greatest blessings you could ever pray for someone is for them to have intimacy with God and for them to know the glory power of the Holy Spirit.

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I just want to say that just to let you think about this – what would be the two greatest blessings you could ever pray for someone is for them to have intimacy with God and for them to know the glory power of the Holy Spirit.

That is what this blessing says: "May your face be intimate with God and may His power shine upon you." It says, "And may you have peace." The word Shalom in Hebrew does not mean just peace, it means perfection. So this is what this is praying for you. That you would have an intimate face-to-face relationship with the Lord. That you would be filled with the glory power of God that you would shine like the sun. And that finally you would come into a place of wholeness and perfection and peace.

As Joel sings this, let's just receive this for ourselves. Let it flow out into the rest of the Body of Christ and into our nations and believe for the release of blessing and fullness and we will close with this.

Amen.